

**FORKS OF THE WABASH PIONEER FESTIVAL**

**OLDE TOWNE APPLICATION**

**FESTIVAL TIMES AND LOCATION:**

Saturday - 10:00 AM to 6:00 PM

Sunday - 10:00 AM to 5:00 PM

Hier's Park (547 S. Briant Street), Huntington, Indiana 46750

Name of organization or individual: \_\_\_\_\_

Person in charge of booth: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_

**Fees:** Check appropriate line(s): Demonstration **only** – no fee: \_\_\_\_\_

Selling merchandise – even if demonstrating - \$25: \_\_\_\_\_

Pioneer Festival structures **only** – handling & maintenance fee - \$25: \_\_\_\_\_

Number of passes required: \_\_\_\_\_

List craft(s) demonstrated and/or all items to be sold. **\*\*Describe briefly only if new participant.\*\***

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Describe structure **if new participant or not using our tent. (Just a reminder that any awning you use must be made of canvas and of a natural color and fire retardant. No plastic please).**

\_\_\_\_\_  
\_\_\_\_\_

Estimated area required rope to rope (**new participants only**) \_\_\_\_\_

**I HAVE READ THE FESTIVAL REQUIREMENTS (UNDER DROP BOX "VENDOR INFO") AND RULES (LISTED BELOW) FOR PARTICIPATION AND AGREE TO ABIDE BY THE POLICIES AS STATED. I AGREE THAT I AM LIABLE FOR LOSS, DAMAGE OR INJURY TO MYSELF OR MY PROPERTY DURING THE COURSE OF THE FESTIVAL.**

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Return completed application by August 15<sup>th</sup>, along with your CHECK or MONEY ORDER made payable to: **"FORKS OF THE WABASH PIONEER FESTIVAL"**.

**MAIL TO:**  
Forks of the Wabash Pioneer Festival  
Attn: Mary DeLaney  
80 Orchard Hill  
Huntington, IN 46750

## OLDE TOWNE RULES

Exhibitors, demonstrators and vendors will adhere to a late 1880s time period. We encourage the participation of those who are willing to share pioneer crafts that will fit in with the olde towne theme. **\*Please note: Those selling food must have made contact with the Huntington County Board of Health.**

### **SCHEDULE:**

Exhibits are to be open from 10:00 a.m. to 6:00 p.m. on Saturday and from 10:00 a.m. to 5:00 p.m. on Sunday. You are welcome to set up your exhibit on Friday or early Saturday morning. Spaces will be marked. No teardowns are to begin before 6:00 p.m. on Saturday or 5:00 p.m. on Sunday. Vehicles must be removed from the park **one hour before** the festival opens each day. **Absolutely no vehicles will be allowed in the festival area after this time.** No vehicles will be allowed into the park at the close of the festival each day for 15 minutes to allow visitors to exit the park. This will be enforced without exception.

### **COSTUME:**

All participants must be in pioneer costumes during festival hours. We suggest for women a long dress or a long skirt and a blouse of calico, small print or homespun-look cotton materials. Duster caps, sun bonnets, aprons and shawls are nice accessories. For men we suggest pants of canvas, denim or homespun-look cotton material. Brown, black and tan are good colors. Shirts of white, calico or neutral color cotton materials are appropriate. The costuming of "Little House on the Prairie" and clothing worn by the Amish are representative of this era. Clothes can be purchased ready made at [www.jastown.com](http://www.jastown.com) or [www.smoke-fire.com](http://www.smoke-fire.com). Patterns are also available.

### **FEES:**

Those persons who will only be demonstrating a pioneer craft will **not** be charged for space. All persons selling their craft items, even if demonstrating, will be assessed a \$25 fee. All exhibitors are required to submit an application. Those who are using Pioneer Festival structures will be appraised a \$25 handling and maintenance fee.

### **FOOD:**

If selling food, please contact the Huntington County Board of Health for guidelines.

### **BOOTH SPACE - STRUCTURES - POLICIES:**

Your booth must be as authentic as possible and fit in with the late 1880s olde towne setting. **Only handmade crafts are to be sold:** no kits, greenware, flea market items, silk or plastic flowers, chance or grab bag items, and no advertising signs. Remember, we are a **pioneer** festival. Lean-tops with **canvas** tops are encouraged; however, all canvas must be fire retardant. Tables and metal chairs must be covered with burlap or old-type cloth or quilts. **Plastic coverings will not be allowed while the festival is open.** The only exception will be in the case of rain. Trailers must be kept outside the festival fencing.

Pioneer Festival policies must be adhered to. Non-compliance to these policies will result in expulsion from the festival and invitations will not be extended in the future. It is advised that all participants working in your booth be given a copy of these policies.

### **ADMISSION:**

Admission to the festival is \$3 for adults and \$1 for children or students per day. Exhibitor passes will be mailed to participants as indicated in your application. Your pass will be your admission ticket. Please be sure everyone who works in your booth has information about schedules, admission and costumes.

If you have any questions, please feel free to call: Mary DeLaney at (260) 356-3916 or email: [medelaney@cinergymetro.net](mailto:medelaney@cinergymetro.net)

### **KEEP THIS PAGE FOR YOUR REFERENCE.**

## **FESTIVAL REQUIREMENTS**

Please read carefully the Festival Requirements located on this website under the drop box "Vendor Info". By signing your application you agree to follow these requirements as well as any others stated by the committee.