

Booth _____

Pd _____ Date: _____

Official Use Only

FORKS OF THE WABASH PIONEER FESTIVAL

CRAFT BOOTH APPLICATION

(Entry Deadline: May 30th)

Please answer all questions.

1. Name of Organization or Business _____

2. Person in charge of booth: Phone: Day () _____

Name _____ Phone: Eve () _____

Address _____

City _____ State _____ Zip _____

E-mail _____

3. Did you exhibit at the Festival the previous year? _____

****All new crafters**, (if you did not have a booth the previous year), please enclose at least two photos of your handmade crafts for sale with this application.

4. Describe Items to be sold: _____

5. Indicate your 1st, 2nd and 3rd choice of Booth Location: **[booth sizes are approximate]**

_____ PAVILION (10' x 12') fee is **\$75.00**

_____ PAVILLION – Corner/side booth (12' x 14') fee is **\$95.00** (*crafters who had one of these booths last year will have first choice to reserve these booths again*)

_____ OUTDOORS (20' x 20') **\$75.00** – once the pavilion is filled, overflow booths will go into outdoor tent

_____ IF YOU HAVE YOUR OWN TENT fee is **\$75.00** – Please give the TENT SIZE: _____

I HAVE READ THE FESTIVAL REQUIREMENTS (UNDER DROP BOX “VENDOR INFO”) AND RULES (LISTED BELOW) FOR PARTICIPATION AND AGREE TO ABIDE BY THE POLICIES AS STATED. I AGREE THAT I AM LIABLE FOR LOSS, DAMAGE OR INJURY TO MYSELF OR MY PROPERTY DURING THE COURSE OF THE FESTIVAL.

SIGNATURE: _____ **DATE:** _____

Return completed application by May 30th, along with your PHOTOS, CHECK or MONEY ORDER made payable to: **“FORKS OF THE WABASH PIONEER FESTIVAL”**.

Mail To:

Kathy Bogert

C/o Craft Booths

539 Philip Street

Huntington, IN 46750

CRAFT BOOTH RULES

FESTIVAL TIMES: Saturday, 10:00 A.M. - 6:00 P.M.
Sunday, 10:00 A.M. - 5:00 P.M.

PLACE: Hier's Park, Huntington, Indiana. (547 S. Briant Street)

GENERAL INFORMATION

Booth Spaces

Every attempt will be made to place you in your preferred area; however, we ask that you indicate your 1st, 2nd and 3rd choice of location. Booth spaces are *approximately* 10' x 12', and 12' x 14' in the roofed pavilion, 20' x 20' outdoors. Booth location will be assigned and may *not* be changed. All booths must remain within their assigned area. ***If your application does not arrive by the deadline, we will assume that you have decided not to participate and your booth may be given to another crafter.***

Registration / Fees

Booth Fee: \$75- \$95 for a festival booth space. ***All new crafters*** (if you did not have a booth the previous year) please submit at least 2 photos of your sale items with the application. A confirmation letter will be sent on or before ***June 15TH***. The Committee reserves the right to refuse any application. Written requests for cancellation / refund will be accepted until ***Sept. 1ST***. After Sept. 1ST, refunds will be at our discretion.

Schedule

Participants must exhibit both days. Craft spaces are to be open from **10:00 A.M. to 6:00 P.M.** on Saturday, and **10:00 A.M. to 5:00 P.M.** on Sunday. No teardown will be permitted before 6:00 P.M. on Saturday or before 5:00 P.M. on Sunday.

Vehicles

All vehicles must be out of the park 30 minutes **before** the opening of the festival and no vehicles will be allowed to enter the park until 15 minutes **after** the festival closes each day to allow visitors to exit the park.

Bales of Straw

Bales of straw will not be allowed this year inside the building. This is a fire code; and the Huntington Fire Department and the Indiana State Fire Marshall will enforce it.

Admission Passes

Four (4) exhibitor tickets will be included with your confirmation letter. These tickets will be your admission tickets to the festival and will be turned into the workers at the gates as you enter the fairgrounds each day. Please remember you are to give the gate worker your pass **EACH day** and they will stamp your hand which allows you to leave the park and return all day then.

Costumes

All participants (this includes anyone sitting in your booth – spouses, and children) must be in pioneer costume, from opening to closing each day. Time period is 1800's – Little House on the Prairie style.

FESTIVAL REQUIREMENTS

Please read carefully the Festival Requirements located on this website under the drop box "Vendor Info". By signing your application you agree to follow these requirements as well as any others stated by the committee.